

County Buildings, Martin Street, Stafford ST16 2LH Telephone: 0300 111 8000

COUNCIL AGENDA

To:- The Members of the Staffordshire County Council

Notice is given that the meeting of the Staffordshire County Council will be held in the Council Chamber, County Buildings at 10:00 am on Thursday, 14 October 2021 to deal with the matters set out on the agenda.

John Henderson Chief Executive 6 October 2021

AGENDA

(**Note**: The meeting will begin with prayers)

PART ONE

General Housekeeping and Declaring an Interest

- 1. Apologies for absence (if any)
- 2. Declarations of Interest under Standing Order 16
- 3. Confirmation of the minutes of the Council meeting held on 22 July 2021 (Pages 5 26)
- 4. Chairman's Correspondence

The Chairman will mention a range of recent items of news which may be of interest to Members

5. Statement of the Leader of the Council (Pages 27 - 34)

The Leader will inform the Council about his work and his plans for the Council, and will give an overview of decisions taken by the Cabinet (and Portfolio Holders) since the previous meeting of the Council

- 6. Change to the Constitution Number of Questions by Members at Full Council (Pages 35 36)
- 7. **Scrutiny Annual Report 2020/21** (Pages 37 54)
- 8. Report of the Chairman of the Staffordshire Police, Fire and Crime Panel (Pages 55 60)
- 9. Questions

Questions to be asked by Members of the County Council of the Leader of the Council, a Cabinet Member, or a Chairman of a Committee. The question will be answered by the relevant Member and the Member asking the question may then ask a follow up question which will also be answered

10. Petitions

An opportunity for Members to present and speak on petitions submitted by their constituents

11. Exclusion of the Public

The Chairman of the Council will move the following motion so that the County Council can consider confidential business in private:-

"That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of the Local Government Act 1972 indicated below".

PART TWO

(All reports in this section are on pink paper)

Nil

Note for Members of the Press and Public

Filming of Meetings

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

Recording by Press and Public

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.